



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Maggie Bertram  
Pulaski County High School, Class of 2026*

*Cross Country, Track & Field - Indoor, Track & Field - Outdoor*



  
Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Westin Bradley  
Pulaski County High School, Class of 2029*

*Bass Fishing, Cross Country, Track & Field - Outdoor*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. [unclear]", written over a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Kasen Brock*

*Pulaski County High School, Class of 2027*

*Football, Track & Field - Indoor, Track & Field - Outdoor*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Malia Bullock*

*Pulaski County High School, Class of 2028*

*Basketball, Golf, Track & Field - Outdoor*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Andrew Cash*

*Pulaski County High School, Class of 2027*

*Esports, Esports, Football, Track & Field - Outdoor*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Britain Cotton  
Pulaski County High School, Class of 2030*

*Cross Country, Track & Field - Indoor, Track & Field - Outdoor*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Naomi Crockett*  
*Pulaski County High School, Class of 2028*

*Cross Country, Track & Field - Indoor, Track & Field - Outdoor*

**MORGAN & MORGAN**  
AMERICA'S LARGEST INJURY LAW FIRM

  
Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Wyatt Fenison  
Pulaski County High School, Class of 2027*

*Soccer, Tennis, Tennis - Team*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Cohen Finley  
Pulaski County High School, Class of 2027*

*Football, Track & Field - Indoor, Track & Field - Outdoor*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Bryan Ford*

*Pulaski County High School, Class of 2026*

*Football, Track & Field - Outdoor, Wrestling*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Owen Hamilton  
Pulaski County High School, Class of 2029*

*Baseball, Golf, Wrestling*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Ben Hampton  
Pulaski County High School, Class of 2026*

*Golf, Tennis, Tennis - Team*

**MORGAN & MORGAN**

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Kade Hargis*  
*Pulaski County High School, Class of 2027*

*Baseball, Basketball, Golf*

**MORGAN & MORGAN**

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Piper Harris  
Pulaski County High School, Class of 2030*

*Tennis, Tennis - Team, Volleyball*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Caroline Heist*

*Pulaski County High School, Class of 2028*

*Basketball, Cross Country, Tennis, Tennis - Team*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Carter Heist*

*Pulaski County High School, Class of 2028*

*Cross Country, Tennis, Tennis - Team*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Keegan Keith  
Pulaski County High School, Class of 2026*

*Esports, Soccer, Volleyball*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Tristin Langford*  
*Pulaski County High School, Class of 2029*

*Soccer, Track & Field - Outdoor, Wrestling*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Tucker Langford  
Pulaski County High School, Class of 2029*

*Soccer, Track & Field - Outdoor, Wrestling*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Owen Lewis*

*Pulaski County High School, Class of 2026*

*Soccer, Swimming, Volleyball*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Aдриanna Monroe*  
*Pulaski County High School, Class of 2028*

*Soccer, Tennis, Tennis - Team, Track & Field - Outdoor*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Vera Monroe*

*Pulaski County High School, Class of 2028*

*Soccer, Tennis, Tennis - Team, Track & Field - Outdoor*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Bryson Mounce*  
*Pulaski County High School, Class of 2026*

*Football, Track & Field - Indoor, Track & Field - Outdoor*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Adalynn Murray*  
*Pulaski County High School, Class of 2029*

*Basketball, Cross Country, Track & Field - Outdoor*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Hannah Murray*  
*Pulaski County High School, Class of 2026*

*Basketball, Cross Country, Tennis, Tennis - Team, Track & Field  
- Outdoor*

**MORGAN & MORGAN**  
AMERICA'S LARGEST INJURY LAW FIRM

  
Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Isaac Murray*  
*Pulaski County High School, Class of 2029*

*Cross Country, Swimming, Tennis, Tennis - Team*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Andrew Ordonex*

*Pulaski County High School, Class of 2028*

*Football, Track & Field - Outdoor, Volleyball*

**MORGAN & MORGAN**

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# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Jaxen Petrey*  
*Pulaski County High School, Class of 2027*

*Soccer, Tennis, Tennis - Team*

**MORGAN & MORGAN**

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Anna Ross*

*Pulaski County High School, Class of 2026*

*Basketball, Golf, Tennis, Tennis - Team*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Maliyah Swinney  
Pulaski County High School, Class of 2027*

*Soccer, Track & Field - Indoor, Track & Field - Outdoor*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

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Commissioner